

# HONDA

## Honda Motor India

(A Unit of Honda Cars India Limited)

Plot No. SPL-1D, Tapukara Industrial Area

Khushkhera, Alwar, Rajasthan 301707

Tel. : 91-01493-663200, Fax: 91-01493-663229

E-mail : corporate@hondacarindia.com

CIN : U15114UP1995PLC099377

Website: www.hondacarindia.com

Date: 17.06.2024

To,

The Regional Officer,  
Rajasthan State Pollution Control Board  
G.O, 1 Phase 11, Riico Industrial Area, Bhiwadi, Distt: Alwar  
Pin: 301019

**Sub: Submission of Annual Return in Form IV in Duplicate**

Dear Sir,

This is in reference to the subject cited above; please find enclosed herewith the Annual return in Form IV under provision of rule 13 of the Bio Medical Waste (Management & Handling) Rules 2016 in duplicate.

We hereby request your good self to consider the documents furnished in the above said matter, and let us update for any details, so that the same can be provided at the earliest.

.Thanking You,

Yours Faithfully

For Honda Cars India Ltd (Unit Honda Motor India).

  
Dharamvir

AGM-Associate Relation

Cc: Regional officer, Rajasthan State Pollution Control Board  
8/43-44, N.E.B, Housing Board, Distt- Alwar (Rajasthan)



**Form – IV**  
**(See rule 13)**  
**ANNUAL REPORT**

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl. No.	Particulars	:	
1	Particulars of the Occupier	:	
	(i) Name of the authorized person (occupier or : operator of facility)	:	Udit Kumar
	(ii) Name of HCF or CBMWTF	:	Honda Cars India Ltd (Unit Honda Motor India)
	(iii) Address of Facility	:	SPL-1D, Tapukara Industrial Area, Khushkhera, Dist-Alwar (Raj.) Pin Code-301707
	(v)Tel. No, Fax. No	:	
	(vi) E-mail ID	:	
	(vii) URL of Website	:	<a href="http://www.hondacarindia.com">www.hondacarindia.com</a>
	(viii) GPS coordinates of HCF or CBMWTF	:	Latitude-28.120944° Longitude-76.806971°
	(ix) Ownership of HCF or CBMWTF	:	State Government
	(x). Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules	:	Valid
	(xi). Status of Consents under Water Act and Air Act	:	Valid upto: 31.01.2027
2	Type of Health Care Facility	:	
	(i) Bedded Hospital	:	No. of Beds: 02
	(ii) Non-bedded hospital Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	Yes-OHC
	(iii) License number and its date of expiry	:	N.A
3	Details of CBMWTF	:	
	(i) Number of health care facilities covered by CBMWTF	:	One- Hoswin Incinerator
	(ii) No. of Beds covered by CBMWTF	:	02
	(iii) Installed treatment and disposal capacity of CBMWTF;	:	N.A
	(iv) Quantity of bio medical waste treated or disposed by CBMWTF	:	N.A
4	Quantity of waste generated or disposed in Kg per Annum (on monthly average basis)	:	<i>Yellow Category: 9.970</i>
		:	<i>Red Category: 3.285</i>
		:	<i>White: 3.006</i>
		:	<i>Blue Category: 6.072</i>
		:	<i>General Solid Waste: Nil</i>
5	Details of the Storage, Treatment, Transportation, Processing and Disposal Facility		

	(i) Details of the on-site storage	:	02 Days (48 Hrs)
	Detail of treatment or disposal facility		M/S Hoswin Incinerator
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in Kg per annum	:	N.A
	(iv) No. of Vehicles used for collection and transportation of biomedical waste	:	One
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum		N.A
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of		M/S Hoswin Incinerator
	(vii) List of member HCF not handed over bio-medical waste.		N.A
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period		Yes
7	Details trainings conducted on BMW		
	(i) Number of trainings conducted on BMW Management		4
	(ii) Number of personnel trained		2
	(iii) Number of personnel trained at the time of induction		2
	(iv) Number of personnel not undergone any training so far		Nil
	(v) Whether standard manual for training is available?		Yes
8	Details of the accident occurred during the Year		
	(i) Number of Accidents occurred		Nil
	(ii) Number of persons affected		Nil
	(iii) Remedial Action taken (Please attach details if any)		N.A
	(iv) Any Fatality occurred, details		Nil
9	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?		Yes
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?		N.A

11	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		Yes
12	Any other relevant information		No

Certified that the above report is for the period from 01.01.2023 to 31.12 2023 and best of my Knowledge

Date: 17.06.2024

Place: Tapukara



Dharamvir

AGM-Associate Relation

For Honda Car India Ltd. (Unit Honda Motor)